

**WORK SESSION:** The City Council will meet at 5:00 p.m. at City Hall and will be taking a tour of the Public Safety buildings. They will then return and begin the work session at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be elected officials training by URMMA. The public is welcome to attend.

**AMENDED**  
**FARMINGTON CITY COUNCIL MEETING**  
**NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Wednesday, March 19, 2014, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

**REPORTS OF COMMITTEES/MUNICIPAL OFFICERS**

7:05 Executive Summary for Planning Commission held March 6, 2014

7:10 **Letter of Thanks from “Save Farmington”**

7:15 Annual Progress Report of the Farmington Trails Committee

**PUBLIC HEARINGS:**

7:25 Kestrel Bay Estates Final (PUD) Master Plan, Final Plat, and Rezone

7:40 Building Height and Setback Amendments – BP Zone

7:50 Residential Setbacks in Conservation Subdivisions

7:55 Historic Landmark Designation – Walter Grover Home

8:05 **TOWN HALL MEETING**

*(This time is reserved for anyone wanting to talk about a non-agenda item)*

**SUMMARY ACTION:**

8:15 Minute Motion Approving Summary Action List

1. Arbor Day Proclamation
2. Ratification of Park Property Purchase Agreements
3. 2014 Board of Adjustment Appointments

**NEW BUSINESS:**

8:25 UTA Improvements

8:35 Election for the GO Bonding and RAP Tax for the Construction of the Large Park and Gym this coming November

**GOVERNING BODY REPORTS:**

8:50 City Manager Report

1. Police and Fire Monthly Reports for February
2. Use of City Trails for Private Access

9:00 Mayor Talbot & City Council Reports

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 17th day of March, 2014.

**FARMINGTON CITY CORPORATION**

By:   
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*